ATTACHMENT A

FY 2018-2019

School Food Authority Information

| County | | |
|---|----------------|-------------------------------|
| | | |
| SFA Name | | |
| Agreement # | | |
| Contact Person Name | | |
| Contact Person Email | | |
| Contact Person Phone | | |
| Month and Week of Menu Documentation | | |
| Number of USDA Worksheets submitted by grade grouping and serving days: | | |
| | Grade Grouping | # of Serving Days For Week |
| K – 5, Lunch | | |
| 6 – 8, Lunch | | |
| K-8 Lunch | | |
| 9-12 Lunch | | |
| K – 5, Breakfast | | |
| 6 – 8, Breakfast | | |
| K - 8, Breakfast | | |
| 9 - 12, Breakfast | | |

CHECKLIST OF REQUIRED DOCUMENTS:

Attachment A

<u>One week's</u> menus for each grade grouping. Include both breakfast and lunch menus if breakfast is offered. **Identify week and month of the menus**.

USDA Worksheet

Option 1: USDA Menu Worksheets with Simplified Nutrient Assessment for each grade grouping. Include worksheets for both breakfast and lunch if breakfast is offered.

<u>OR</u>

Option 2: USDA Menu Worksheets only, AND a computerized nutrient analysis (using USDA approved software) of calories and saturated fat for each menu worksheet submitted.

Attachment B (scanned copy of original signature)